| (filled by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)   |  |  |
|--|--|--|
|  | OFFICE USE ONLY  |  |
| 1. Full Name and Address of Political Committee  | -,   |  |
| Louislana Strong   | PAO  |  |
| 2423 mc Carrol DR  | martley  |  |
| Baton Rouge LA 70809   | PAC. Monthly 5/9   |  |
| 2. Date of Primary   |  |  |
| This report covers from through  |  |  |
| 3. Type of Report:   |  |  |
| 180th day prior to primary40th day after general   |  |  |
| 90th day prior to primaryAnnual  |  |  |
| 30th day prior to primaryMbrithly  | 20 71  |  |
| 10th day prior to primary  | ETHES<br>CAM<br>2016 MA  |  |
| 10th day prior to general Amendment to prior report  | L MONT   |  |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)   |  |  |
| a. Name b. Position c. Address   | UST RATION ROWS TRUE   |  |
| Lennie Phys Chairperson 533 ST Lanor   | マング 三 で名割  |  |
| a. Name b. Position c. Address 555 St Landr Treasurer 49 0 Wooddale Blud   | BR LA 70808 = "5   |  |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if  | necessary)   |  |
| a. Name & Address of Candidate/Description of Proposition b. Office Sought   | c. <u>Political Party</u> d. <u>Support/Oppose</u>   |  |
|  |  |  |
|  |  |  |
|  | •  |  |
|  |  |  |
| 6. Is the Committee supporting the entire ticket of a political party? Yes   | No If "yes", which party?  |  |
| 7. a. Name of Person Preparing Report Sydney Le Jeune  |  |  |
|  |  |  |
| b. Daytime Telephone 225 100-107   |  |  |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules belief, and that no expenditures have been made nor contributions received that have not been rep the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | is true and correct to the best of our knowledge, information and<br>corted herein, and that no information required to be reported by |  |
| This 10 day of Mark 2016.  |  |  |
| Lewis Nus hy Sychief Life<br>Signature of Committee/Chairperson  | Daytime Telephone  |  |
| Cagristant of Contamination Contamination  |  |  |
| Signature of Committee Treasurer, if any   | Daytime Telephone  |  |
|  |  |  |

## **SUMMARY PAGE**

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions Received (Schedule A-1)         | <u> </u>    |
| 2. In-kind Contributions Received (Schedule A-2) |             |
| 3. Campaign paraphernalia sales of \$25 or less  |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)          |             |
| 5. Other Receipts (Schedule A-3)                 |             |
| 6. Loans Received (Schedule B)                   |             |
| 7. Loan Repayments Received (Schedule D)         |             |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7)                |             |

| DISBURSEMENTS                                       | This Period |
|---|-------------|
| 9. General Expenditures (Schedule E-1)              |             |
| 10. In-Kind Expenditures (Schedule E-2)             |             |
| 11. Contributions made to Candidates (Schedule E-3) |             |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)          |             |
| 13. Other Disbursements (Schedule E-4)              |             |
| 14. Loan Repayments Made (Schedule B)               |             |
| 15. Funds Loaned (Schedule D)                       |             |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   |             |

| FINANCIAL SUMMARY   | Amount  |
|---|---------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0; If first report for this committee) | 2337.17 |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)                                       | 0       |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)  | 8       |
| 20. Funds on hand at close of reporting period  | 2537.17 |

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